

### Club Membership Application

**I. Membership Information**

Please select one:  New Member  Reinstated Member

Member Name: \_\_\_\_\_ Spouse \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ DOB( month & date) \_\_\_\_\_

Email: \_\_\_\_\_

Reinstated /Transfer Members Only: Member Number: \_\_\_\_\_ From Club # \_\_\_\_\_

**II. Classification Information**

Business Name: \_\_\_\_\_, Nature of Business \_\_\_\_\_

Business Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Job Title/Occupation: \_\_\_\_\_

**III. Membership Dues**

July 1<sup>st</sup>- Dec. 31<sup>st</sup> \$150.00

Jan. 1<sup>st</sup>- June 30<sup>th</sup> \$ 121.00

Meeting Location/Time: **Mondays at 12:00 noon at Awful Annie's Restaurant** (Board meeting last Monday of Month)

Meal Cost: **\$Varies by Individual Choice (Members please try to arrive by 11:50 to get set up for meeting)**

Date: \_\_\_\_\_ Sponsor: \_\_\_\_\_

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**Membership/Growth & Development & Treasurer Only**

Member Check # \_\_\_\_\_

Date Check received \_\_\_\_\_

**Copies of Application to:** \_\_\_\_\_

Treasurer \_\_\_\_\_

Roster Chair \_\_\_\_\_

President \_\_\_\_\_

Assistant Treasurer \_\_\_\_\_

Spreadsheet Chair \_\_\_\_\_

**Date Inducted:** \_\_\_\_\_

Confirm emblem pin available \_\_\_\_\_

Date emblem pin received \_\_\_\_\_

Date name badge received \_\_\_\_\_

Binder received \_\_\_\_\_

**Treasurer:**

Dues & 5008 sent to SIA \_\_\_\_\_

Dues & 5008 sent to SNR \_\_\_\_\_

**Potential Member:**

Information letter sent: \_\_\_\_\_

Follow Up Contact: \_\_\_\_\_

